

**If anyone has any questions or concerns regarding this agenda, please contact any Town Council Member at the following telephone numbers:**

**Robert Budway 826-0521**

**Charles Collins, Jr. 647-2601**

**Dwight Farrar 647-7638**

**John Winfield, Jr. 647-9034**

**David A. D'Agostino 934-0307**

**David Hanna 647-7469**

**Brenda Frederickson 647-3315**

**FOR INFORMATIONAL PURPOSES ONLY**

**POSTED : March 10, 2009**

**TOWN OF SCITUATE**

**TOWN COUNCIL MEETING**

**THURSDAY, MARCH 12, 2009 @ 7:30 pm**

**TOWN COUNCIL CHAMBERS**

**195 DANIELSON PIKE**

**NORTH SCITUATE, RI 02857**

**AMENDED AMENDED AGENDA**

**1. PLEDGE OF ALLEGIANCE**

**2. CALL TO ORDER - COUNCIL PRESIDENT BUDWAY**

**3. ROLL CALL - TOWN CLERK LONG**

**4. SWEARING IN OF FRANCIS R. RAMBONE III AS A  
PROBATIONARY PATROL OFFICER**

**5. PUBLIC HEARING**

1. KENNEL LICENSE RENEWALS -LIST HEREWITHIN
2. CDBG GRANT
6. APPROVAL OF COUNCIL MINUTES
  - A. REGULAR TOWN COUNCIL - FEBRUARY 12, 2009
  - B. SPECIAL MEETING-FEBRUARY 17, 2009
  - C. CLOSED SESSION-FEBRUARY 12, 2009
7. BID AWARDS – BITUMINOUS PAVING
8. DEPARTMENTAL REPORTS
  - A. TOWN CLERK
  - B. PUBLIC WORKS
  - C. BUILDING OFFICIAL
  - D. POLICE
  - E. TREASURER
  - F. SENIOR SERVICES
  - G. HUMAN SERVICES
9. AUDIENCE PARTICIPATION
10. APPOINTMENTS
  - A. PLANNING BOARD ALTERNATE MEMBER – TERM EXP. JANUARY 2010
  - B. STORM WATER COMMITTEE – TERM EXP. MARCH 2010
11. REAPPOINTMENTS
  - A. BOARD OF CANVASSERS
    1. JEWELL AUGUSTINE – ALTERNATE, TERM EXPIRING MARCH 2010
    2. KERRY FERRI – ALTERNATE, TERM EXPIRING

**MARCH 2010**

**3. CHRISTINE HALL, TERM EXPIRING MARCH 2014**

**B. STORM WATER COMMITTEE - TERM EXPIRING MARCH 2010**

**1. DAVID PROVONSIL**

**2. CHRISTOPHER MODISETTE**

**3. VACANCY**

**4. VACANCY**

**12. DISCUSSION AND/OR APPROVAL**

**A. AFFORDABLE HOUSING OVERVIEW  
COMMISSION—REPORT FROM CHAIRMAN RICHARD & VICE  
CHAIRMAN MORISSEAU, AND AUTHORIZATION TO ALLOW THIS  
COMMISSION TO ACTIVELY PROCEED WITH IDENTIFYING PARCELS  
OF LAND SUITABLE FOR AFFORDABLE HOUSING IN SCITUATE AND  
WITH GETTING NON-PROFIT DEVELOPERS INVOLVED.**

**B. 2009 - 2010 TOWN BUDGET**

**C. OFFER FROM BERNARD MURRAY TO PURCHASE TOWN  
LAND, AP 48, LOTS 61 & 62**

**D. RECREATION DIRECTOR POSITION – JOB DESCRIPTION  
AND SALARY**

**E. AMENDMENT TO THE W. B. COMMUNITY HEALTH  
CONTRACT**

**F. LETTER FROM THOMAS PIETTE REQUESTING PAYMENT  
FOR DAMAGES TO HIS VEHICLE ON FEBRUARY 14, 2009 ON BYRON  
RANDALL ROAD.**

**13. RESOLUTIONS**

**A. TAX ANTICIPATION NOTES**

**B. RESOLUTION IN SUPPORT OF SENATE BILL NO. 09-S0252  
& HOUSE BILL NO. 09-H5572, BOTH ENTITLED “AN ACT RELATING  
TO ELECTIONS – VOTING DISTRICTS AND OFFICIALS”**

**C. RESOLUTION TO AUTHORIZE THE ISSUANCE OF THE  
SCHOOL BOND**

**14. PAY BILLS**

**A. EARLY BILLS**

**B. REGULAR BILLS**

**C. SUPPLEMENTAL BILLS**

**15. COUNCIL REMARKS**

**COUNCIL PRESIDENT BUDWAY COUNCIL VICE PRESIDENT  
COLLINS  
COUNCILMAN  
WINFIELD**

**COUNCILMAN D’AGOSTINO COUNCILMAN FARRAR**

**COUNCILWOMAN**

**FREDERICKSON COUNCILMAN HANNA**

**16. STATE LEGISLATIVE REMARKS**

**17. ADJOURNMENT**

**INDIVIDUALS REQUESTING INTERPRETER SERVICES FOR THE**

**HEARING IMPAIRED MUST CALL 647-2822 SEVENTY-TWO (72)  
HOURS IN ADVANCE OF SAID HEARING. TTY #1-800-745-5555.**